



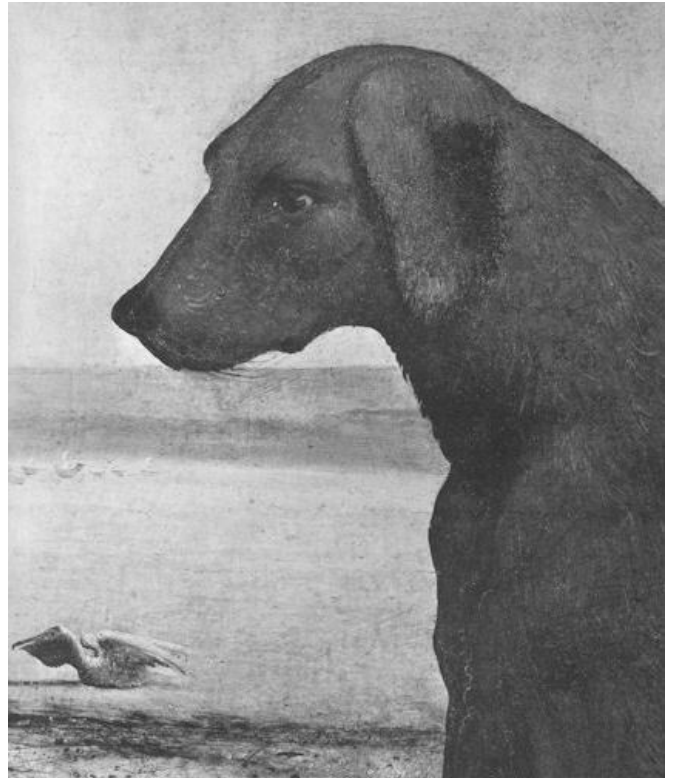
25th July 2011

Lucian Freud's blast against picture restorers, and a fellow painter's note of appreciation

In his book ["Man with a Blue Scarf: On Sitting for a Portrait by Lucian Freud"](#), Martin Gayford reports that Neil MacGregor, when director of the National Gallery, "often met Lucian Freud wandering around there in the evening, and learned a lot from him because he sees as an artist. This is quite different from the angle of an art historian." Unfortunately, there is one lesson that Mr MacGregor might appear not to have learnt from Lucian Freud.

Few of the artists who enjoy the privilege of being able to visit the National Gallery after hours, alone or with a few friends, have attacked the gallery's picture restorers publicly, but it so happens that the late Lucian Freud was one who bit the hand that indulged him. We can thank Martin Gayford for putting Freud's condemnation of the National Gallery's and other restorers on the record in his account of a visit they made to an El Greco exhibition at the gallery in February 2004:

"It is a slightly eerie experience being almost alone in this place that is usually so packed. LF is struck by the great sense of reality of certain works – the St Louis from Paris, the boy with a lighted coal from Edinburgh, the wonderful portrait from Boston (but not its horrible frame). But overall, he is disappointed. He is particularly upset by the slick, glossy, over-cleaned, over-bright appearance of many of the works (including, sadly, St Martin). 'I have never seen so many completely fucked-up pictures. Sometimes I feel I could almost name the Winsor and Newton white the restorer has used.' LF is highly conscious of a painting's physical constitution. He is already thinking, he says, about how his own works will age through time, and wishes restorers would allow 'old things to look old'. He was utterly infuriated, years ago, by the effect of restoration on Piero di Cosimo's Satyr Mourning over a Nymph (c.1495), in the National Gallery, which was previously a painting – with reclining nude, tender mourning faun and attendant dogs – he loved."



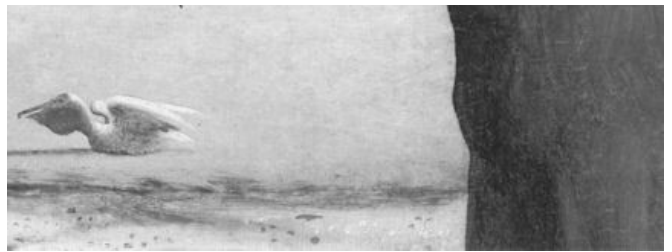
Above, Fig. 1: A Dog from "The Death of Procris" (NG 698) by Piero di Cosimo, painted by about 1500, as published and described in Kenneth Clark's 1938 "One Hundred DETAILS from Pictures in the National Gallery", and as recorded before cleaning.



This condemnation is notable for two reasons. First, Freud was demonstrably right (see below and right). Second, as a great modern painter, he gives the lie to the common restorers' slur that their artist/critics mistake dirt and old varnish for original paint and are romantic traditionalists who cannot adjust their prejudices to the "reality" that old master paintings, when properly scrubbed, are just like modernist paintings - i.e. brighter, cleaner, thinner and flatter. Freud, on any reckoning, was no such creature: although working entirely and un-apologetically as a figurative painter, his means were (in the tense we must now sadly use) both personal and products of no age other than our own. They were radical and fully cognisant of the wherefores of modernist picture-making - being, as John Wonnacott so perceptively and elegantly describes below, a kind of locally applied "analytic" cubism. And Martin Gayford quotes Freud's own precise warning that an "excessive reverence for the art of the past would be, I imagine, completely crippling."

Anyone who possesses a particular couple of books can gauge the error of the National Gallery's picture cleanings and "restorations". In 1938 the gallery's then director, Kenneth Clark, published a fine book of black and white photographs of details from pictures in the gallery ("One Hundred DETAILS from Pictures in the National Gallery"). Those photographs were of very high quality and had been taken for scientific rather than aesthetic purposes. In 1990, the gallery re-published Clark's book but, this time, with recent colour photographs. In a foreword to the new edition, Neil Macgregor wrote that in 1938 the National Gallery's pictures were "among the dirtiest in the world". (There is surely a study to be made of the almost pathological disposition of those commentators who equate evidence of aged materials in pictures with dirt.) MacGregor acknowledges that while Clark complains in some of his commentaries of pleasure lost as a result of the interposition of "discoloured varnish or [...] clumsy retouchings", he remained fearful of "what might be found if the golden veils of dirt and varnish were ever to be removed." Clark had good reason to be fearful: his then recent cleaning of Velazquez's full length portrait of Philip IV of Spain (the "Silver Philip") had - rightly - unleashed a firestorm of criticism and controversy.

Mr MacGregor acknowledges that following the wholesale cleanings that took place at the gallery after the Second World War, many pictures were now "different in critical respects" from the paintings about which Clark had written. It might be tempting to take the phrase "different in critical respects" as a MacGregor-esque euphemism for



Above, Fig. 2: A dog from "A Mythological Subject" by Piero di Cosimo, painted about 1500, as published and described in the 1990 edition of Kenneth Clark's book, and as seen after cleaning.



Above, Fig. 3: A detail from Fig. 1, as before cleaning.



Above, Fig. 4: A detail from Fig. 2, as after cleaning.



Above, Fig. 5: A detail from Fig. 1, before cleaning.



Freud's "completely fucked-up", given that he acknowledged that readers possessing both editions of the book "will decide how much is gain, how much loss" as a result of those cleanings. Alas, from that point onwards, Mr MacGregor seems to have lashed himself to the mast of the Good Ship Conservation and kept private any reservations that he might have had about picture restorations.

Clark's book paired photographs of similar subjects taken from pictures by different artists and eras. The two details published of the Piero di Cosimo of which Freud lamented, his "A Mythological Subject" (or "Satyr Mourning over a Nymph"), were paired with pictures of Rubens, in the case of Piero's faun, and Hogarth (a cat from his "The Graham Children"), in the case of Piero's portrayal of a dog. Clark appended this note on the latter:

"Hogarth enjoyed painting this cat so much that the Graham children look hollow and lifeless beside her. She is the embodiment of cockney vitality, alert and adventurous - a sort of Nell Gwynne among cats. Her vulgarity would hardly be noticeable, were she not confronted by the noble silhouette of Piero's hound who regards her with the gravity of an antique philosopher. The novelist Paul Bourget, when asked what the English critic Walter Pater looked like, replied: *'Il ressemblait à un amant de Circe transformé en dogue.'*"

To appreciate the changes wrought on that hound and a nearby pelican, see Figs. 1 to 6, right. The colour photographs published in the 1990 edition are here shown in greyscale so that like may be compared with like for the purposes of easier and more revealing comparisons.

Michael Daley

A Reflection on the painting of Lucian Freud by the painter John Wonnacott:

I am told that on the blogosphere, I am yet again misquoted as saying that Lucian Freud couldn't "compose" a picture for toffee. I am no more interested than was Lucian in rearranging objects to make art. What I actually said to the late Bruce Bernard over a bibulous Soho lunch for the Sunday Times colour supplement some twenty years ago was that Lucian couldn't "design" a painting for toffee. We were talking only of his great late nudes. By contrast, an early head like the John Minton could hang next to Van der Weyden, with its delicate surface and clarity of design. When Bill Coldstream, Lucian's contemporary and equal, made a paint mark in response to appearance it was related immediately to every other mark on the surface, leading the eye from edge to edge of

Above, Fig. 6: A detail from Fig. 2, after cleaning. What might explain the manifest differences between the sequence of before-cleaning and after-cleaning photographs shown above?

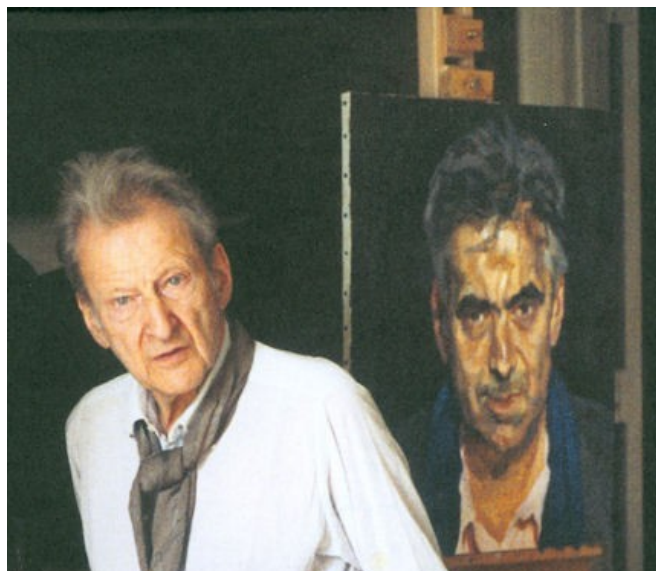
If the restorers had merely removed dirt and discoloured varnishes (and some earlier restorers' retouchings), we would expect to find an enhanced, not a diminished, range of tone values. That is because, old yellowed varnishes simultaneously darken light values and lighten dark ones. Why then, in all of the above photographs do we see the opposite: individually reduced values and compressed, not extended, ranges of value. What is so striking to any student of National Gallery restorations is the consistency of this thwarting of reasonable optical expectations. Almost no picture - not even Titian's great "Bacchus and Ariadne" shown below - escapes injury. There are other ways of calculating injuries. You might play "Spot the Changes" - and begin by counting the dark feathers on the bottom edge of the pelican's near wing. By identifying the lost feathers, we simultaneously identify the injuries to the artist's drawing and design. Defenders of rotten restorations sometimes claim that published photographs are misleading. The two Titian details below are not taken from books but from hard copies of the National Gallery's own photographic records. They tell the same story, record the same losses.



Above, Fig. 7: A detail from Titian's "Bacchus and Ariadne" before its cleaning began at the National Gallery in 1967. On May 11th that year the Duke of Wellington congratulated the gallery's director, Sir Philip Hendy, on his "courageous decision" to clean the picture.



Above, Fig. 8: The detail shown in Fig. 7, after its cleaning, about which the restorer, Arthur Lucas, boasted "there's more of me than Titian in that sky".



the picture; that is, drawing as design. Lucian's brush marks were related directly only to others within the particular object of his scrutiny. As Bruce Bernard went on to quote me: no one else could paint so intensely and so powerfully within the figure.

Never the less I was wrong.

Lucian, as Martin Gayford records in his book the "Man with a Blue Scarf", always worked standing up so that he could dart backwards and forwards from his easel to subject particular objects to closer observation. In the grandest of the late images, different areas of the painting would be created from different viewpoints, different angles, different distances. These areas seem to crash in to each other, along surface fault lines that I at least find visually exhilarating. Whether this is design or anti-design matters not, it is brilliant and original.

I have been asked to compare Lucian Freud's approach to painting a Royal Portrait with my own. When I was commissioned to paint the Royal Family I virtually lived in the Palace for a year, trundling my easels and materials, Spencer-like, from the "artist studio" right round to the White Stateroom where Lavery had made his equally large 1913 painting, of George V and family. I drew and redrew the room as the central subject of my design, only occasionally meeting my Royal sitters, about seven hours with each, on different sittings, allowing their figures to grow from and into my design. In Martin's book we see Lucian standing some two metres from the Queen with a tiny canvas on a simple radial easel. He had the courage to deal with even so eminent a figure just as he dealt with every other human being: to quote his own words, "zoologically".

Asked what his Royal sitter had thought of John Wonnacott, I regret to pass on the disappointingly minimal - - - - "scruffy"!

John Wonnacott's [magnificent portrait group](#) of the Royal Family is in the collection of the National Portrait Gallery, where, since the arrival from the Tate of Sandy Nairne, as director, it has been consigned to the reserve collection. It can, however, be viewed on request.

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Comments may be left at: artwatch.uk@gmail.com



Above, Fig. 10: a photograph (detail) by David Dawson of Lucian Freud and Martin Gayford in the artist's studio, from the sitter's book "Man with a Blue Scarf", published by [Thames and Hudson](#), 2010.

Below, Figs. 10 and 11: David Dawson's photographs of Lucian Freud's etching "Pluto Aged Twelve", 2000, and his painting "Double Portrait", 1985-86.



Click on the images above for larger versions. NOTE: zooming requires the [Adobe Flash Plug-in](#).

